Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet

David L. Armstrong

James Gardner

Vice Chairman

Chairman

Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 21, 2011

Sherri Greene Bath County Water District 21 Church Street P. O. Box 369 Salt Lick, KY 40371

RE: Case No. 2011-00514

Bath County Water District (Purchased Water Adjustment)

KentuckyUnbridledSpirit.com

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received December 21, 2011 and has been assigned Case No. 2011-00514. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

Jeff Derouen

**Executive Director** 



